

# Maple Ridge Teachers' Association

## 2019/20 Scholarships (Member) - \$3,000.00

Dear Members,

The Maple Ridge Teachers' Association has two (2) scholarships available for members' children/step-children or grandchildren/step-grand children, who are going on to post-secondary studies:

- **Greta Hare Scholarship**                      \$3,000  
*for children/stepchildren and grandchildren/step-grandchildren of current members of the Maple Ridge Teachers' Association.*
- **Paul Bondar Scholarship**                      \$3,000  
*for children/stepchildren and grandchildren/step-grandchildren of current or retired members of the Maple Ridge Teachers' Association.*

Students who are applying for the scholarships (Hare/Bondar) must:

- Be planning post-secondary education.
- Complete the applicable "**MRTA Scholarship Application**" form (attached) and submit it with the following in a package format:
  - Cover page with photo
  - Covering letter
  - Resume
  - Current official transcript
  - Reference letters (2)

***NOTE: One application may serve to apply for both scholarships, where applicable considering criteria (current member).***

**Please send this package to either:**

- **District Education Office no later than 3:00 pm, March 30, 2020**

**OR**

- **MRTA Office (11771 Fraser St., Maple Ridge, BC, V2X 6C6), no later than 4:00 pm, Friday, April 17, 2020.**

Questions may be directed to the office by calling 604-467-2111.

**Please note that these awards are in addition to the bursaries (3) the MRTA sponsors for students who attend secondary school in Maple Ridge or Pitt Meadows.**

**Maple Ridge Teachers' Association**  
**2019/20 Scholarship Application**  
**(Greta Hare, Paul Bondar)**

Date: \_\_\_\_\_

Name: \_\_\_\_\_  
Surname Given Names

Home Address: \_\_\_\_\_ City: \_\_\_\_\_

Postal Code: \_\_\_\_\_ Phone Number: \_\_\_\_\_

School: \_\_\_\_\_ District: \_\_\_\_\_

Courses:	Grade 11	Grade 12
	_____	_____
	_____	_____
	_____	_____
	_____	_____
	_____	_____
	_____	_____
	_____	_____

**Future Plans** - Please specify as appropriate.

	Name of Post Secondary Institution	Planned Areas of Study
1.	_____	_____
2.	_____	_____
3.	_____	_____

Name of parent/step-parent or grandparent/step-grandparent, who is a member (or in the case of the Paul Bondar Award only, possibly a retired member) of the MRTA:

\_\_\_\_\_

Last School they taught at: \_\_\_\_\_

\_\_\_\_\_  
Signature of Student