

# **Maple Ridge Teachers' Association**

## **2020/21 Bursary Awards – 3 @ \$1,000.00**



**Bursaries (3 @ \$1,000.00)**

### **Requirements:**

- a) Applicants will be planning post-secondary education and have a demonstrable financial need.
  
- b) Applicants should submit the following in support of their application:
  - Cover letter/Introduction
  
  - MRTA Bursary application form (see scholarship booklet and/or attached)
  
  - Resume
  
  - Current official transcript
  
  - Reference letters (2)

**Applications should be forwarded to the District Education Office, and clearly designated as “MRTA Bursary Application”.**

**Applications must be received no later than 3:00 pm on March 31, 2021.**

**The applications will then be forwarded to the MRTA office for the final consideration/selection process.**

# 2020/21 Bursary Award Application

Date: \_\_\_\_\_

Name: \_\_\_\_\_

Surname

Given Names

Home Address: \_\_\_\_\_ City: \_\_\_\_\_

Postal Code: \_\_\_\_\_ Phone Number: \_\_\_\_\_

School: \_\_\_\_\_ District: \_\_\_\_\_

Courses:                      Grade 11

Grade 12

_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

1. Are you presently living at home?: \_\_\_\_\_
2. Name of parent or guardian: \_\_\_\_\_  
Address (if different from above): \_\_\_\_\_
3. Number of brothers/sisters, if applicable (include ages): \_\_\_\_\_
4. Are you presently working? \_\_\_\_\_  
If so, full time \_\_\_\_\_ part time \_\_\_\_\_ number of hours per work:  
Do you have a summer job lined up? \_\_\_\_\_  
If so, full time \_\_\_\_\_ part time \_\_\_\_\_ number of hours per work:  
Do you plan to work while attending post secondary school? \_\_\_\_\_
5. What is your projected bank balance by August 31st of this year? \$ \_\_\_\_\_

6. **Future Plans** - Please specify as appropriate.

Name of Post Secondary Institution

Planned Areas of Study

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_

7. Estimated school expenses:

Tuition/books \$\_\_\_\_\_ Room & Board \$\_\_\_\_\_ Transportation \$\_\_\_\_\_

8. Have you been awarded any other scholarship or bursaries?

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9. Do you plan to apply for a student loan?

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10. Are there any special circumstances of which the MRTA selection committee should be aware? **Please attach a separate letter.** Include information about the level of financial support available from your family.

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11. Please attach testimonials from two adults (eg. teachers) as to your financial need in terms of your bursary application.

Refer to your district's scholarship and bursary information for procedures and additional support information that may be applicable. Forward all applications to the **District Education Office** at 22225 Brown Avenue, Maple Ridge, BC V2X 8N6, to be received no later than **3:00 pm on March 31, 2021.**

\_\_\_\_\_  
Signature of Student