

# Maple Ridge Teachers' Association

## 2023/24 Scholarships (Member) - \$3,000.00



Dear Members,

The Maple Ridge Teachers' Association has two (2) scholarships available for members' children/step-children or grandchildren/step-grand children, who are going on to post-secondary studies:

- **Greta Hare Scholarship**                      \$3,000  
*for children/stepchildren and grandchildren/step-grandchildren of current members of the Maple Ridge Teachers' Association.*
- **Paul Bondar Scholarship**                      \$3,000  
*for children/stepchildren and grandchildren/step-grandchildren of current or retired members of the Maple Ridge Teachers' Association.*

Students who are applying for the scholarships (Hare/Bondar) must:

- Be planning post-secondary education.
- Complete the applicable "**MRTA Scholarship Application**" form (attached) and submit it with the following in a package format:
  - Cover letter/Introduction
  - Resume
  - Current official transcript
  - Reference letters (2)

**Applications can be forwarded to your school Scholarship Committee or Career Centre/Counseling Dept., by April 26, 2024 and clearly designated as "MRTA Greta Hare/Paul Bondar Application"**

**The applications will then be forwarded to the MRTA office for the final consideration/selection process.**

**Applications can also be dropped off at the MRTA office through the mail slot at 11771 Fraser Street, Maple Ridge by April 26, 2024.**

Questions may be directed to the office by calling 604-467-2111.

**Please note that these awards are in addition to the bursaries (3) the MRTA sponsors for students who attend secondary school in Maple Ridge or Pitt Meadows.**

# Maple Ridge Teachers' Association

## 2023/24 Scholarship Application

(Greta Hare, Paul Bondar)



Date: \_\_\_\_\_

Name: \_\_\_\_\_

Surname

Given Names

Home Address: \_\_\_\_\_ City: \_\_\_\_\_

Postal Code: \_\_\_\_\_ Phone Number: \_\_\_\_\_

School: \_\_\_\_\_ District: \_\_\_\_\_

Courses:

Grade 11

Grade 12

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**Future Plans** - Please specify as appropriate.

Name of Post Secondary Institution

Planned Areas of Study

1. \_\_\_\_\_

2. \_\_\_\_\_

3. \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Name of parent/step-parent or grandparent/step-grandparent, who is a member (or in the case of the Paul Bondar Award only, possibly a retired member) of the MRTA:

\_\_\_\_\_

Last School they taught at: \_\_\_\_\_

\_\_\_\_\_  
Signature of Student